Compassion Satisfaction: Flipping the Paradigm on Compassion Fatigue in SA Workers
IDAHO Addiction School 2017
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For there is nothing heavier than compassion. Not even one’s own pain weighs so heavy as the pain one feels with someone, for someone, a pain intensified by the imagination and prolonged by a hundred echoes.
— Milan Kundera, The Unbearable Lightness of Being
TERMS

Compassion Fatigue – state of exhaustion and dysfunction – biologically, psychologically and socially – as a result of prolonged exposure to compassion stress.

Burnout - generalized state of physical, emotional and mental exhaustion counselors experience by long-term involvement in emotionally demanding situations.

Primary traumatic stress reaction- the manifestation of posttraumatic symptoms in clinicians who have been directly exposed to violence, threat of violence, or violations/threat of violations of physical, emotional, mental/psychological, spiritual boundaries/integrity and the ability to respond effectively to the threat is overwhelmed.*

Secondary trauma, also known as compassion fatigue - the manifestation of posttraumatic symptoms in clinicians (who may not necessarily have a history of trauma) when exposed to clients’ stories of traumatic experiences. *

Vicarious traumatization - the transformation of the clinician’s inner experience, sense of self, and/or worldview as a result of empathic engagement with the traumatic material of the client. *

Countertransference - originally referred to an unconscious emotional reaction to the client based on the clinician’s life experience, but more recently this term has been used to describe all emotionally charged reactions of clinicians to clients, whether or not those reactions are based on the clinician’s personal history. *

Professional Quality of Life

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<tr>
<th>The Bad Stuff</th>
<th>The Good Stuff</th>
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Page 1

I have come to a double insight. From my point of view as therapist, I am not trying to "reflect feelings." I am trying to determine whether my understanding of the client's inner world is correct — whether I am seeing it as he or she is experiencing it at this moment. Each response of mine contains the unspoken question, "Is this the way it is in you? Am I catching just the color and texture and flavor of the personal meaning you are experiencing right now? If not, I wish to bring my perception in line with yours."

How Neutral is your Empathy? - anniefahy
Where I'm From
by George Ella Lyons

I am from clothespins
from Clorox and carbon-tetrachloride.
I am from the dirt under the back porch.
(Black, glistening,
it tasted like beets.)
I am from the forsythia bush
the Dutch elm
whose long-gone limbs I remember
as if they were my own.
I’m from fudge and eyeglasses,
from Imogene and Alafair.
I’m from the know-it-alls
and the pass-it-ons,
from Perk up! and Pipe down!
I’m from He restoreth my soul
with a cottonball lamb
and ten verses I can say myself.
I’m from Artemus and Billie’s Branch,
fried corn and strong coffee.
From the finger my grandfather lost
to the auger,
the eye my father shut to keep his sigh.
Under my bed was a dress box
spilling old pictures,
a sift of lost faces
to drift beneath my dreams.
I am from those moments--
napped before I budded--
leaf -fall from the family tree.
### Event or situation:

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<th>Before</th>
<th>During</th>
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**ACTIONS**

**THOUGHTS**

**FEELINGS**

**TOUCHPOINTS**

**CHANGES & OPPORTUNITIES FOR IMPROVEMENT**
The relationship of **Self care and compassion satisfaction and fatigue**...

<table>
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<tr>
<th>Behavior</th>
<th>System Supports</th>
<th>Self Supports</th>
<th>Peer or other professional Supports</th>
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<td>regular practice of self check-in/ taking stock</td>
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<td>Time for yourself in between clients to regroup</td>
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<td>transition rituals from work to home</td>
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<td>Say No to family and friends who want work-type supports</td>
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<td>Assess and manage your trauma inputs</td>
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<td>Attend workshop and professional development regularly</td>
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<td>Have a peer support persons and group and or supervision</td>
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<td>have an option to back out or move partite from direct client work</td>
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Who Taught You Empathy? Who Helps you keep your Empathy tuned Up?

Cognitive Empathy: Perspective taking

Affective Empathy: Internalized emotional experience of another

Accurate Empathy (empathic listening and meaning making as in early skills Motivational Interviewing, nonviolent communication and active listening for the sole purpose of support)

Empathy with an agenda: as in sales or with Motivational Interviewing

I woke up every night for a week after I found out about a client’s abuse as a child. It was my weekly three a.m. appointment with her memory. The thought wouldn't linger, it would just be the vivid picture that woke me up all agitated so that I couldn’t fall back to sleep. I would move into my own worries and fears for my daughter asleep in her little footie pajamas. I never even realized how much it affected me until about two years later when I came across a secondary traumatic stress reference. I almost didn’t have to read the article I knew it from the inside out.

We make all the clients write their autobiography and read it out loud... we wouldn’t let her graduate until she dealt with her abuse... She told us how he pulled her legs open to see if she had had sex with someone else and I felt nauseous for her... she left treatment after we role played angry partners and how to deal with them. She just wasn’t serious, she hasn’t hit her bottom. I remember when her mama was here, she was just seven then. She didn’t even get it together either.
Treatment Modalities that build healthy Empathy skills and may improve Resilience:

Trauma Informed Care (TIC)—Trauma-informed care is an approach to engaging people with histories of trauma that recognizes the presence of trauma symptoms and acknowledges the role that trauma has played in their lives.
- National Center for Trauma Informed Care (NCTIC, www.samsha.gov/nctic, 2013)

Motivational Interviewing-(MI)—Motivational interviewing is a directive, client-centered counseling style for eliciting behavior change by helping clients to explore and resolve ambivalence. Compared with non directive counseling, it is more focused and goal-directed. The examination and resolution of ambivalence is its central purpose, and the counselor is intentionally directive in pursuing this goal.

Harm Reduction (HR) and Harm Reduction Therapy (HRT)—is a set of practical strategies and ideas aimed at reducing negative consequences associated with drug use. Harm Reduction is also a movement for social justice built on a belief in, and respect for, the rights of people who use drugs.
Harm reduction incorporates a spectrum of strategies from safer use, to managed use to abstinence to meet drug users “where they’re at,” addressing conditions of use along with the use itself. Because harm reduction demands that interventions and policies designed to serve drug users reflect specific individual and community needs, there is no universal definition of or formula for implementing harm reduction.

Narrative Therapy (NT)—Narrative therapy seeks to be a respectful, non-blaming approach to counseling and community work, which centers (sic) people as the experts in their own lives. It views problems as separate from people and assumes people have many skills, competencies, beliefs, values, commitments and abilities that will assist them to reduce the influence of problems in their lives.
Characteristics of Healthy Empathic Techniques

- Originate from Practice Wisdom
- Utilize Combination Theoretical Approaches
- Share and suspend the medical model power dynamic-egalitarian
- Are evidenced based and evaluated with supervision and witnessing
- Originate from a Mindful Awake perspective
- Assist worker to a curious nonjudgmental neutral stance
- Make the client the expert in their own situation
- Externalize the problem from the person
- Are process based rather than outcome based
- Look for the NEWS OF DIFFERENCE AND CREATE CONVERSATIONS ABOUT THIS
- Patient innovates plans and actions
EMPATHY CIRCLE

1. Who are the natural healers in your community? What do they do?
2. What keeps you going? What gives you HOPE?
3. Who is part of your family? How did they become your family?
4. What helps people belong? What helps them feel part of a community?

5. What has inspired you lately? In the last week?

6. If a miracle happened and there was no stigma, what would you work look and feel like?

7. Imagine we are coming together to celebrate a success in your community in 2 years? What would we be celebrating, who would be there? What would the celebration look, feel, sound like?

Optional-

What can one person do to make change happen?

Share a story of courage? Who, what, where?

What do you find to be healing? Where do you go? What do you recommend?
Recommended books on Compassion Fatigue and Vicarious Trauma:


Self-Care books for Helpers:
References

ATTC http://www.attcnetwork.org/explore/priorityareas/wfd/grow/definitions.asp
04/11/2016


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